



# AGENDA

## ASTORIA CITY COUNCIL

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Monday, April 6, 2026  
6:00 PM  
2nd Floor Council Chambers  
1095 Duane Street, Astoria OR

### REGULAR COUNCIL MEETING

Public meetings will be conducted in the Council Chambers and video live-streamed. Go to [https://www.astoria.gov/LIVE\\_STREAM.aspx](https://www.astoria.gov/LIVE_STREAM.aspx) for connection instructions.

To call into the meeting call 253-215-8782 and when prompted enter the Meeting ID number: 503 325 5821

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. PRESENTATION**

4.a [Baker Tilly Presentation - Fiscal Year 2024 - 25 Audit](#)

ORS 297.425 establishes requirement for audit of a municipal corporation's financial statements at least once every fiscal year by a qualified independent auditor. Ashley Osten of Baker Tilly US, LLP will be providing an overview of the Fiscal Year July 1, 2024 through June 30, 2025, Audited Financial Statements for the City of Astoria.

4.b [Presentation from Clatsop Economic Development Resources \(CEDR\)](#)

**5. PROCLAMATION**

5.a [Child Abuse Prevention Month](#)

**6. REPORTS OF COUNCILORS**

**7. CHANGES TO AGENDA**

## 8. **CONSENT CALENDAR**

The items on the Consent Calendar are considered routine and will be adopted by one motion unless a member of the City Council requests to have any item considered separately. Members of the community may have an item removed if they contact the City Manager by 5:00 p.m. the day of the meeting.

### 8.a [Astoria City Council Work Session Draft Meeting Minutes - December 8, 2025](#)

Draft meeting minutes for review and approval of Council.

### 8.b [Astoria City Council Draft Meeting Minutes - December 15, 2025](#)

Draft meeting minutes for review and approval of Council.

### 8.c [Astoria City Council Draft Work Session Minutes - December 22, 2025](#)

Draft meeting minutes for review and approval of Council.

### 8.d [Astoria Railroad Preservation Association - Memorandum of Understanding](#)

Review terms and conditions of the Memorandum of Understanding between the City of Astoria and the Astoria Railroad Preservation Association.

## 9. **REGULAR AGENDA ITEMS**

All agenda items are open for public comment following deliberation by the City Council. Rather than asking for public comment after each agenda item, the Mayor asks that audience members raise their hands if they want to speak to the item and they will be recognized. In order to respect everyone's time, comments will be limited to 3 minutes.

### 9.a [Public Hearing and First Reading of Ordinance 26-04, Amending the Sign Code within the Astoria Development Code \(Case File A26-01\)](#)

The Astoria City Council will hold a public hearing and conduct the first reading of Ordinance 26-04. The proposed amendments to the Astoria Development Code (ADC) update Article 8 (Sign Regulations) to improve clarity, administration, and legal compliance.

### 9.b [Second Reading and Adoption of an Ordinance to Amend the Astoria Downtown Parking District](#)

The Astoria City Council will consider an ordinance that would amend the Astoria Parking District portion of the Astoria City Code. The purpose of the amendment is to update section of the code that are unenforceable or no longer necessary.

### 9.c [Discussion on Next Steps for the City of Astoria Utility Assistance Pilot Program](#)

### 9.d [Authorization to Award Contract for the 7th - 11th Street Cathodic Protection System Repairs Project](#)

Public Works requests City Council approval of a sole-source goods and services contract with Norton Corrosion Limited, LLC for repair of cathodic protection systems on the Waterfront Bridges (7th–11th Street). These repairs are critical to preventing corrosion, maintaining structural integrity, and ensuring continued public access along the Riverwalk. Due to the specialized nature of the work, limited qualified contractors, and urgency of repairs, a direct award is recommended in the amount of \$83,769, plus a 10% contingency.

- 9.e [Establish Criteria for the Purpose of Identifying Potential Locations of a Designated Campsite](#)

## **10. NEW BUSINESS & MISCELLANEOUS, PUBLIC COMMENTS (NON-AGENDA)**

**THIS MEETING IS ACCESSIBLE TO THE DISABLED. AN INTERPRETER FOR THE HEARING IMPAIRED MAY BE REQUESTED UNDER THE TERMS OF ORS 192.630 BY CONTACTING THE CITY MANAGER'S OFFICE, 503-325-5824.**